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IVRIAH

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IVRIAH AND WOMEN'S ZIONIST ORGANISATION
ZIONIST YOUTH MOVEMENT

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"You, the mothers of Israel, are the Keepers of his Future;

You, the Mothers of Israel, are passing on the Torch that has lighted his path

Dr. Chaim Weizman's Message to Australian Jews.

My best wishes go out to the "Ivriah" at the outset of what will, I feel sure, be a long and useful career. Its establishment will link the great Jewish community of Australia ever more closely to the Jewish effort in Palestine, and will, I trust, bring nearer the day when every Jew in Australia feels a personal interest and a personal responsibility in connection with the Jewish National Home, and when every Jew who passes from Australia to England or from England to Australia, will, as a matter of course, break his journey in Palestine, and see for himself what his people are doing there to help repair the terrible damage which has been and is being inflicted upon them in certain countries of Eastern and Central Europe. Having seen, I think there will be few among you who will not feel an irresistible urge to help to the utmost of your powers; or who in helping will not find the deepest—I had almost said the only—satisfaction that a Jew can find to-day. For, when all is said and done, Palestine remains the only positive and constructive answer we can give to the attacks that are made upon us as a people. The individual Jew may be, in the great civilised countries of the West, a valued and respected citizen. But it is only in Palestine that the Jews as a people have any chance of making good. Let it not be said of us by our children or our children's children that our one opportunity of national redemption was lost to us through our own indifference or cowardice in the hour of our people's greatest need.

(Signed) CH. WEIZMANN.

London, 1936.



Dr. CHAIM WEIZMANN

General Meeting, MONDAY EVENING, OCTOBER 12th, SOLDIERS' MEMORIAL HALL, BONDI.

Palestine And The World's Jewish Problem

By M. USSISHKIN.

(Specially written for Ivriah Journal)



M. USSISHKIN.

The Jewish people, nearly 4000 years old, has passed through various stages in its long history. But it is possible to define three distinct epochs, all bound up with its country—the Land of Israel. The first of these eras begins with the Exodus from Egypt when our people, by tradition composed of 600,000, went forth to the Promised Land from their exile in Egypt, subdued Canaan, and so began the epoch known as that of the First Temple.

The second epoch began when our people were again in exile, now in Babylon, numbering by this time some millions, while in Palestine itself its numbers were insignificant and its influence, economic, political and cultural, almost nil. This period commenced with the return to Palestine of some 42,000 Jews, later followed by many others. It was the second epoch of Israel on its own land, identified with that of the Second Temple.

Fifty years ago began the third era; with Jewry 16 millions strong, but almost all outside Palestine, where but a small body of some 40,000 lived, of practically no importance. The Return in this past half century has grown from day to day. The first-comers carried with them the banners: "Return O sons of our borders." That call has since been approved by the League of Nations.

The inauguration of this, the third epoch and its origins are now understood by all the world. A very large part of the Jewish people are united within the Zionist Organisation with the object of carrying out the historic function of this epoch. A large number not yet in that Organisation is nevertheless favourably inclined; our people sends to Palestine its best forces, the most industrious and the most

idealistic, to redeem the land by the labour of their hands and sacrifice, if necessary, or they send contributions to maintain public services, and at the same time educate the younger generation, still in exile, in the spirit of the national renaissance, urging them to continue the great work.

These fifty years have created a complete revolution in Jewish life, ideology and hopes. The conception of the social structure of the nation has changed and the attitude of the nations to Jewry has also been revolutionised, both in the cases of those who were and are friendly to us, and those who were and are hostile to us.

Fifty years ago almost the whole of Jewry's hopes were bound up with the lands in which the Jews lived at the time. Their ideal was to secure for each individual complete political and civic rights, the building up of his personal economic life, identifying himself with the language and culture of the people in whose midst he sojourned. Only a slight religious sentiment bound them to Judaism which gradually assumed the tinge of the dominantly prevailing religious thought. The Hebrew language was either forgotten altogether or preserved in the Synagogue liturgy, or by philologists and archaeologists through their studies. The Land of Israel was a sentimental ancient memory; it might be desirable to visit its sacred sites, to dedicate a poem to it. It was thought of as a cradle of childhood, and considered of no value in practice, of no necessity for a complete life. Even the orthodox Jews who were still in the Ghetto and extremely religious regarded the language and the land as purely sacred, but not as living entities, though prayers for the Return to Zion were customary. In some cases there was a mystic bond, but in no case neither the language nor the country was a synonym of life or considered vital to the creation of a new life.

In other words the people did not think of itself as a collective unit. Even though some world Jewish bodies were formed like the Alliance Universelle Israelite, their function was only philanthropic, to help Jews in various lands to obtain civic emancipation, hoping that in this way the Jewish question would be solved. There were indeed some idealists in orthodox and liberal or reform camps, who toyed with the ideal of a full national life, but they exercised no influence. The Jews marched with rapid strides towards complete disappearance as a national or political body. There were even those who predicted that the day was not distant when the Jewish people would leave behind only such archeological and cultural remains as other nations who have left the forum of history.

And of a sudden a revolution took place. If to-day the Jewish leaders of various countries who died 50 years ago could rise from their graves, they would not recognise present-day Jewry. There is not a corner in the world where, however few the Jews, it is not known that the Jewish people are rebuilding their national home with the object of recreating a full nation independent politically and culturally. There still may be opponents, sceptics and indifferent ones. But none are ignorant of the revolution that has taken place. None can ignore the change in the social structure of the Jewish people which is taking place to-day. Divorced hitherto from the soil, confined mostly to the upper strata only of commerce, literature, science, medicine, etc., our people are now slowly binding themselves to the land and to all forms of constructive labour, and those elementary products which occupy society's lower strata. This move-

ment is headed in the Land of Israel by the youth known as Haluzim or pioneers, who fight for the privilege of the meanest labour which they consider a sacred task. Thousands and tens of thousands of our people in all countries are longing for the opportunity to join those pioneers in our ancient land. Concerning this work, too, there are those who are sceptical, indifferent and opposed, but none unaware of the upheaval it signifies.

So also in respect to the Hebrew language. Which Jew does not know to-day that the Bible language, and language of prayer, has emerged from the Synagogue, and is on an equal plane with the languages of other nations as a vehicle of culture, literature and science, the speech of women and children, the talk of the market and the store. It is an official language of Palestine, printed on the Government currency notes, postage stamps and other documents, with the other official languages, English and Arabic. Our school-leaving and University diplomas are accepted throughout the world in Hebrew, the language of tuition in those institutions. Even in the Diaspora, Hebrew is penetrating into Jewish schools. There may still be those who oppose this movement, but none can reckon without it.

But the results of these 50 years of national renaissance cannot be seen only in Palestine where there are now 375,000 Jews, mostly youths and labourers settled in 160 agricultural settlements. The Jewish population of Jerusalem has grown into a majority; a perfectly new Jewish city, Tel Aviv, has been created, and a large Jewish population settled in Haifa. Innumerable institutions, schools, University, Technical Institutes, agricultural institutes, research stations, a large literature and press, theatres, a Jewish and non-Jewish tourist movement, exhibitions, sport and other organisations, have been established. All this has had its influence also on the Jewish people outside Palestine. There is now a big Jewish press abroad occupied with Palestine. Our World Organisation is represented in Congresses and Conferences of universal concern. Hebrew has revived abroad also and the hope to return to Palestine and join the present Jewish settlements there to live as a free people in a free land, animates the whole Diaspora.

With the persecution of the Jews increasing almost throughout the world, the single hope which enables them to suffer and be patient, is the sunrising in the East, the Land of Israel and Jerusalem. "Next year in Jerusalem," which during 1900 years we have recited on the two most vital occasions in the Jewish life—on the Day of Atonement when religious ecstasy is at its highest, and on Passover when national ecstasy is at its highest, this prayer or motto is today recited by all Jews, not as a matter of faith, but of daily practical significance. This revolution which is bound up with Palestine has caused the Jewish people of the world despite pogroms and other persecutions to remain proud and upright nationally united, conscious of its immense cultural heritage and full of energy, glorifying again in its Judaism.

Happy are those who have merited the privilege of living during this half century; Happy are we that the pages of these fifty years, though written in Jewish blood, have been added to the history of our people. Still happier must be those who have also participated in the work of revival themselves, and happiest of all those who have done so in Palestine itself.

This epoch has had its influence not only on Jews but also on Gentiles in respect of their attitude to Jews. Previously some of the non-Jews treated us with contempt, as an unworthy element to be dispensed with. Others considered us a people of second rank, but with ability to develop commerce and bring wealth to the rulers of the land.

These tolerated and even helped us, allowing us to enrich the country in which we lived and exploiting Jewish talent for themselves.

There was also a third humane group. It recognised our cultural capacity and wished to bring us within their fold, doing everything to assimilate us. They wished to swallow up the Jewish element in the general life of their people, leaving the latter dominant. We called this policy in Hebrew—The Kiss of Death.

I do not wish to analyse exhaustively these various policies. Whoever knows his history can identify the respective countries to whom they belong. But now there has been a revolution in the attitude of all three groups to the Jewish people. Contempt and scorn for the second rank people, have disappeared, and all the nations, without exception, our friends greatest as our enemies, realise that we are still a strong nation which cannot be expected to descend from the tribune of history, which cannot be swallowed up, or got rid of by civic emancipation. Single Jews may be destroyed, individuals may be converted, but the nation has not retrogressed either in quality or in numbers, but indeed the reverse has happened.

This was recognised by Balfour and in contrast, by Hitler. But the conclusions they arrived at were quite different. Those whom Balfour represented and who, incidentally are the most cultured and idealistic and even the most practical people, think that the Jews must live their normal life, and will help them to do so. They would be partners in the re-creation of that life, and form links of friendship and mutual interest with it. The others, however, conclude on war to the death with Israel. "Let us force them out of our land," they say, "to wherever they may go." The attitude to Jewry of the nations is not a Jewish but a world problem. Towards those who are participating with Jewry in its national task, Jews will ever remain friendly; they will never forget Balfour as they have never forgotten Cyrus of Persia. Those others who in their way have stimulated the upbuilding of Palestine will also not be forgotten by Jewry; Hitler will be remembered even as Haman of Persia is remembered.

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Let me conclude by stressing the importance of three things of small measure: The Jewish people is one of the smallest in the world and yet no literature is larger and more persistent than that written on the Jews, whether favourable or unfavourable.

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RABBI E. M. LEVY, M.A.

(By courtesy of "The Sun")

As a regular reader of the "Ivriah" since my arrival in Sydney, I observe with great happiness the long strides of progress which the paper is making. Its influence for good in the community up till now is undoubted, and it has well deserved the support of all those who have the welfare of Judaism at heart.

Now that it is coming out in a new and enlarged formation and no longer a typewritten publication but beautifully printed in a form harmonious with its contents, my congratulations and good wishes go out to it with even warmer cordiality. This will be a splendid New Year gift to Sydney Jewry; and I hope and believe that by the support, moral and material, which will be vouchsafed to it on the part of the community, it will develop into an important organ of Jewish public opinion in Australia. Your slogan shall be "Kadimah"—Forward!!

Rabbi E. M. Levy.

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IVRIAH JOURNAL.

It is with a feeling of deep gratitude to members of the Community for the support and encouragement received that the "Ivriah" and Women's Zionist Organisation in conjunction with the Zionist Youth Movement issues the first "Journal" published in the orthodox manner.

Bidding farewell to the original Journal—a Gestetner production—we acknowledge the value of the modest predecessor to this, the first printed "Ivriah Journal."

The I.W.Z.O. was formed in January, 1935, at the request of 70 Jewish residents of Bondi and the Eastern Suburbs; the first modest "Ivriah" production appeared in March of that year. In the early part of 1936, the Youth Movement was organised; realising that little effort, if any, was being made to unite the large number of Jewish Youth in the Eastern Suburbs, and positively no Zionist education provided, steps were taken to organise Jewish boys and girls. The Youth membership has reached 90 and the average attendance at weekly meetings is 30. This attendance will be doubled and re-doubled as soon as a permanent location can be acquired for these meetings.

The Journal is published to act as a messenger for Zionism, to disseminate news of interest concerning our people overseas and to record Australian Zionist activity and progress.

The Journal will be forwarded to you post free upon receipt of your donation or subscription. If you wish your friends to receive a copy send address to the Hon. Editor, "Ivriah Journal," 5 Alfreda Street, Coogee.

Donations to Ivriah Journal.

Mr. and Mrs. Reub Symonds £5; Mr. Harris Cohen £3;
Mrs. D. Solomon, £1/1/-; Mrs. Sam Davis, £1/1/-;
Misses Rogers, £1.

New Members.

Mrs. John Applebaum, Miss Olga Cassrels (N. Z.),
Mrs. M. Slender.

Polish Relief Fund.

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Sent by Air Mail to England the sum of £50 stlg. (Exchange (£12/10/0) paid from general funds).

Prayer.

Be not afraid to pray—to pray is right—
Pray (if thou canst) with hope; but ever pray,
Though hope be weak, or sick with long delay.
Pray in the darkness, if there be no light.
Far is the time, remote from human sight,
When war and discord on the earth shall cease;
Yet every prayer for universal peace
Avails the blessed time to expedite;
What'er is good to wish, ask that of heaven,
Though it be what thou canst not hope to see;
Pray to be perfect, though material leaven
Forbid the spirit so on earth to be!
But if for any wish thou dar'st not pray,
Then pray to God to cast that wish away.

—Hartley Coleridge.

Ludwig Lewisohn Speaks His Mind

(Brooklyn "Jewish Examiner")

Fortify Palestine: Fortress of Freedom!

The situation in Palestine is grave. It would be foolish to deny that. But its character is entirely and radically different from any previous and apparently similar situation. In the successive small waves of Arab resistance and violence up to and including the riots of 1929, the great Arab landholders instigated the peasantry by a propaganda of religious fanaticism in order that their exploitation of that peasantry could continue as in the old Turkish days. There were undoubtedly other elements—the sloth of age-old custom resisting change, the mere desire to be left alone even if to one's loss, the general centripetal forces that are always active in small and primitive societies. This being the case Britain could afford to issue reports, make concessions and bargain with the Arabs at the expense of us, her friends.

To-day all that has changed radically, violently. The little land of Palestine has in more than one former age been the pivot of world history. It is so again now. Italy is on the Red Sea; Italy can cut off the waters of the Sudan; Italy can fight at Suez; Mussolini has his ruthless hand upon the centre of the central nervous system of the British Empire. It is an open secret that Italian propaganda has fanned into flame the latent pseudo-nationalism of certain Arab groups. Rome remembers the pivotal character of Palestine. The prestige, the security, perhaps the very life of the British empire are involved in this apparently minute and obscure struggle in Palestine.

Democracy vs. Autocracy.

And more is involved; the struggle between democracy and autocracy, the struggle between the free state and the servile state, the struggle between civilization and barbarism.

And we, our people in Eretz Israel, are the symbol and occasion of that particular conflict. It is a tragic but not uncharacteristic circumstance that this should be so. It has, for us all, not only for our Yishub, but for every Jew in the world this consoling and deeply fortifying element of moral strength: We are not any more bent upon a self-regarding task however righteous and historically justifiable and ethically necessary. Our task is now the task of freedom itself, of civilization itself, of human hope and human health.

Darker and Bloodier.

What a world to contemplate not only for us but for all men—Mussolini and perhaps Hitler with their iron heels upon the crucial centres of the Near East, England shorn of her sea-ways and empire and powerless! A Dark Age, darker and bloodier than any former one, would be upon the world.

Britain is waking up, though slowly. The British democracy wants peace; the British democracy, especially the liberal and labor parties, are determined to avoid world conflict if it can be avoided. But the movement of troops to Palestine, the distribution of further arms to our colonists, the granting of a new immigration-schedule with the requisite certificates, the strong rumor—though not as yet more—that a Jewish legion of one thousand men will be formed—these various circumstances show that Britain is not unaware of menace and knows whose honor, whose idealism, whose loyalty she can trust.

GERMANY RE-ARMS! WHY? To make War!

To the Point of Treachery.

To the Yishub itself these measures seem feeble—feeble to the point of treachery. No wonder, when almost daily assassinations and daily arson shake the land and make inroads upon what we have so sacrificially and nobly and beautifully built. And to us, too, the British measures, even the hopeful shifting of the port from Jaffa to Tel Aviv, seem woefully insufficient in this grave crisis not only of the Jewish people but of the English people and of all civilized men.

But it is unthinkable that England, though wary and slow to take extreme measures, will not awaken and is not in her heart and mind already awake. The Arab dagger, with Fascist stealth behind it, is aimed through us at her and through her at the free democracies of the world; it is aimed at all those essential liberties which were established by the great English revolutionaries of the seventeenth century who drew their inspiration consciously from our Law and our prophets and constantly compared themselves to the people Israel. In Palestine to-day Milton and Isaiah are fighting shoulder to shoulder to maintain the fundamental decencies of life.

Stronghold Built.

The inferences in action from these various considerations are plain for all men to see. What saves us and what helps to save Britain to-day is the stark fact that there are 400,000 Jews in Palestine and that for and through those Jews many millions of pounds have been invested in the land. A stronghold has been built that is not easily to be shaken. The duty of the hour is to fortify this stronghold, this fortress of freedom and redemption and righteousness so that no storm can shake it. This is the day above all days when men and women should flock to declare themselves Zionists and join the organization and pledge themselves that force and fraud and tyranny and darkness shall not prevail.

Not in Eretz Israel. Not in the world in which we and our children and our children's children are to live. This is the day to redouble our zeal and to redouble our giving. We are fighting a good fight. We are fighting a better fight than ever. We are fighting the fight of our people and of all the free peoples. Every dollar given to Palestine to-day is not only a dollar toward the redemption of Jewish lives and souls. It is a dollar given in defence of a decent world for all men everywhere.

"NATHAN THE WISE"

(LESSING)

Produced by

Mrs. ROSINE GUITERMAN, M.A.

:: at the ::

MACCABEAN HALL, DARLINGHURST,

With an all Jewish Caste on

SATURDAY NIGHT, NOVEMBER 21st.

Proceeds in aid of the

JEWISH NATIONAL FUND.

NATHAN THE WISE.

A few months ago, a dramatised version of the Holy Grail story was staged in the Great Hall of the University by a group of about a hundred people, who called themselves simply and anonymously "A Body of Catholic Men and Women." It was a very lovely and sincere piece of work at which they had laboured for months, in order that it should be right and beautiful in every detail. At the time, it seemed to me that I should very much like to see a body of Jewish men and women produce a play, choosing in their turn one which would hold a strong Jewish interest, just as the Holy Grail is one of strong Catholic interest. Then I thought that such a play might very well be made the means of bringing in a sum of money for one of the funds which are operating to help our co-religionists in other and less happy lands. It was delightful to see how quickly willing and eager folk signified their intention of helping in the matter. We agreed that no better play could be chosen than Lessing's "Nathan the Wise" (in translation of course). It has a strong Jewish interest, being written to compliment a noble Jew—Moses Mendelson—whom Lessing rejoiced to call friend. Furthermore, the keynote and central idea of the whole play is its great plea for toleration, a plea that is, alas, as necessary to-day as ever it has been in the world's history. The play has a historical background, being set in the time of the Crusades. This gives us an opportunity for colorful costumes and scenery, of which we are availing ourselves. When the Holy Grail was produced, as mentioned above, the Great Hall at the University was filled to overflowing on two separate occasions. Will all you good folks help us to achieve our ambition, that is to fill the Maccabean Hall also to overflowing, on at least one occasion?

ROSINE GUITERMAN, M.A.

The 2nd Annual Jewish Eistedfodd will be held in July, 1937.

ENGLISH CLASS.

Wanted a teacher to conduct classes of English instruction for foreign-born local residents. Class will be held in the near future in Old South Head Road, Bondi.

Kindly communicate with Mrs. Harris Cohen,
5 Alfreda Street, Coogee.

FX 1366.

CARD EVENINGS.

Sunday Evening, October 4th, at the Soldiers' Memorial Hall, Campbell Parade, Bondi. 7.30.

Subscription, 2/-, includes Supper.

Reserve Sunday evening, October 18th, for Cards! Location will be advertised in "Hebrew Standard."

WHAT IS WRONG WITH THE WORLD?

Civil War in Spain! Spaniards kill each other without mercy; thousands have been slaughtered; priests, nuns, communists, citizens of repute! Loyalists and Rebels are merciless to the vanquished. War, with its threat of poison gas comes to citizens of Spain, who are brothers in religion!

Germany, a country saved by Hitler! Saved, to be turned into one of the greatest military machines in history, is now rebuilt on the propaganda that, Jews are the ruination of Germany. Hitler's latest wild statements include Jews' responsibility for the Civil War in Spain. Strange words! Since the political ascent of Hitler, money in millions has been found for the purchase of armaments; the purveyors of war products wax rich—and they are *not* Jews! Money is found by the Hitler government for the purpose of arousing Jew-hatred throughout the world. There is no end to the money which Germany can find for anti-Semitic propaganda; the Nazi Congresses consume money in millions; the latest cables report the German government is spending thousands of millions of marks for the Nazi Congress at Nuremburg.

The German catch-cry is an easy one for other aspirants to power—"Drive out the Jews."

Even in England, Englishmen and women are forced to listen to the abuse of the Mosleyites—blackshirts, who are the acknowledged prototypes of Nazism.

Palestine, too, is suffering from a dose of Nazism. About two years ago, Pierre Von Passen, an international foreign correspondent, reported having seen numerous cases of literature at a well-known publishing house in Paris packed ready for shipment to Port Said, consigned to Arabs. Knowing the Arabs are not great purchasers of Western literature, Von Passen (who is a Gentile) enquired of the publishing house as to the contents. To his great dismay, he learned that thousands of copies of "The Protocols of the Elders of Zion" printed in Arabic, were being shipped to Palestine. Is it to be wondered that the Arabs—so many in the primitive stage—have taken up the German catch-cry? If the cultured German Nation can accept the slanderous libel, why not the less cultured Arab?

Money for war materials, money for insidious propaganda, money for political purposes,—money, money, money!

Here in the 20th century we find the whole world once again worshipping the golden calf; another Moses is needed. Another Moses to show mankind its grave mistakes. There is a way out, a way out of turmoil, a road back to peace.

Man must accept his neighbour as his brother. Self must be eliminated; the way is easy if man will cast aside his greed for wealth.

Seek the help of God, the way of righteousness, practice justice, and let its companion be truth. Sympathy and sacrifice will lead you to the path of peace. Work and pray for peace.

C. R.

GERMANY is spending Fabulous Sums on
ARMAMENTS! GUNS!! and GAS!!!
BUY EMPIRE GOODS FIRST
THEN FROM FRIENDLY NATIONS.

HADASSAH WINS TRACHOMA FIGHT.

Organization Has Been Campaigning Against Dreaded Eye Scourge for 25 Years.

Trachoma, the eye disease widely prevalent in the Orient, has been reduced to 4.46 per cent. among Jewish school children of Palestine, the lowest rate of incidence ever recorded in that country, according to 1935 statistics just received by Hadassah, the Women's Zionist Organisation of America. In 1918, the report stated, 34 per cent. of the pupils suffered from the disease.

Persistent campaigns against trachoma and skin diseases have been part of the Hadassah medical program in Palestine for nearly 25 years. Skin diseases have been virtually wiped out in the Jewish schools, the report stated, and trachoma has shown an annual decrease to its present all-time low. Hadassah supervised the health of 42,000 school children last year.

In addition to the anti-trachoma service in the schools, Hadassah conducts district eye clinics and sends a circuit ophthalmologist throughout the country to direct rural physicians in the prevention and treatment of trachoma. In all, 1,100,000 treatments were given in schools and clinics last year.

Commenting on the report, Mrs. Robert Szold, of Pelham, New York, chairman of the Hadassah Palestine committee, said that the reduced incidence of trachoma is especially noteworthy in view of the large immigration into Palestine last year.

"That the disease was checked and reduced under these circumstances," said Mrs. Szold, "indicates the thoroughness of the methods employed by the Hadassah school hygiene system."

BLAME RADICALS FOR ARAB RIOTS.

Jewish Labor Organizations Here Condemn Community Activity in Eretz Israel.

Communists were held responsible for the Arab disturbances in Palestine by speakers at a Cooper Union mass meeting called by Jewish labor organizations. Denouncing Jewish and other Communists for their part in allegedly inciting the Arabs to attack Jews in Palestine, the speakers charged that Communists are "glorifying the attacks of Jews as revolutionary acts."

The meeting adopted a resolution declaring that "with redoubled sense of shame the labor mass meeting notes that amongst Jewish workers there is a party which has formed a united front with the Palestine pogrom speakers."

Among those who addressed the meeting were Joseph Schlossberg, general secretary of the Amalgamated Clothing Workers; Isaac Hamlin, general secretary of the Palestine Labor Committee; Morris Finestone, president of the United Hebrew Trades; Chaim Greenberg, editor of the Jewish Frontier, and Louis Segal, head of the Jewish National Workers' Alliance.

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for . . .
**FISH, POULTRY,
CUCUMBERS,
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98 OXFORD STREET,
DARLINGHURST.
FL 1158. And at . . .
BONDI JUNCTION
FW 4132.

BUY EMPIRE GOODS!

EMPLOYING THE ACCUMULATED RICHES OF 50,000 YEARS.

Novomeysky Explains the Mystery of the Dead Sea.

(From Palestine Telegraphic Agency)

LONDON.—The origin, development and future of the Dead Sea were discussed by Mr. M. A. Novomeysky, of Palestine Potash Limited, in an address to the members of the Anglo-Palestinian Club recently.

After ascribing the origin of the Dead Sea to a cataclysmic rift which occurred in Africa and Asia from Tanganyika to Asia Minor, and which was subsequently shaken by a severe earthquake, Mr. Novomeysky pointed out that the mineral wealth of the Dead Sea is, with the exception of bromide, brought to it entirely by the River Jordan.

All the other salts are found in the waters of the Jordan in a state of solution, which varies in strength according to the season, being highest in the autumn.

It has been computed that it has taken over 50,000 years for the Jordan to supply the Dead Sea with one of the salts.

The waters entering the Sea of Galilee have little chemical content, but after passing through the hot springs of Tiberias the chemical content rises to 28 per cent., and on entering the Dead Sea, after travelling the length of the Ghor the percentage is over 68 per cent.

The composition of Dead Sea water is a brine almost saturated with salt, the proportion being 24 per cent. as compared with the 3½ per cent. of the Mediterranean, and this saturation goes down the whole depth of the Dead Sea, namely, 1,300 feet.

Thus the chemical resources of the Dead Sea are inexhaustible, and there are sufficient deposits of some of the salts to supply the world for hundreds of thousands of years.

ARABS AND JEWS CO-OPERATE.

Mr. Novomeysky described the method of extraction and treatment of the chemicals. The finished products, which included the only three fertilisers of importance, namely, phosphates, nitrogen and potash, are marketed all over the world.

Holland leads in the use of fertilisers. Great Britain, which now takes three times as much as it did hitherto, is using but one-sixth of Holland's supplies.

Mr. Novomeysky further stated that about 250 Jews and 150 Arabs were employed on the northern plant. On the southern plant, where at present extensions are taking place, the majority of the labour employed was Arab, of Bedu origin. It was a striking fact, Mr. Novomeysky concluded, that there had not been one case of trouble between Jew and Arab working on the Dead Sea Concession.

13-Year Girl Averts Bomb Tragedy in Zion.

TEL AVIV (Palcor Agency).—A tragedy which might have cost the lives of thousands of Jews was averted when a 13-year-old girl accidentally uncovered a large time bomb that had been buried in the sand of the beach near the Jaffa border line.

Wires 300 meters in length had been attached to the fuse. Police are investigating the case, which is the first example of a time bomb of such size since the beginning of the disorders three months ago.

Use this Journal as an Advertising Medium . . .
— Results will follow.

TEL AVIV PORT GROWS IN GOVERNMENT'S ESTIMATION, RANKING WITH HAIFA, JAFFA.

September.

Tel Aviv (Palcor Agency).—The all-Jewish port at Tel Aviv achieved a status of equality with the Haifa and Jaffa harbors when the Palestine Government informed the Jewish Agency for Palestine that Tel Aviv had been included among the ports permitted to handle the export of citrus fruit. Millions of cases of such fruit have been shipped annually from the ports of Haifa and Jaffa.

Ships are now proceeding directly to Tel Aviv, receiving free license to dock there, instead of stopping at Jaffa as previously. Activity at the Tel Aviv jetty has been constantly increasing. One day last week three ships loaded their cargoes off Tel Aviv, keeping nine lighters and two tenders busy at the new Jewish port in Eretz Israel.

To Have Hospital.

Tel Aviv (Palcor Agency).—The Palcor News Agency has learned that the Government will soon open a hospital for contagious diseases in the vicinity of Tel Aviv, on the road to Peotach Tikvah. Tel Aviv's mounting population of 150,000 Jews has had to rely on the Government Hospital in the Arab city of Jaffa hitherto.

The Jewish community was jubilant as the last of the three demands submitted by the Jewish Agency for the extension of the Tel Aviv port was granted by the authorities, permitting the establishment of bonded warehouses on the grounds of the Levant Fair.

ZION JEWS HAVE FORMED DEFENCE CORPS.

Jerusalem Correspondent Says Government Knows of It.

A Jewish self-defence corps of 50,000, with branches in every colony, has been organized in Palestine, a London dispatch to the Jewish Morning Journal declares.

The dispatch, based on a statement of the Jerusalem correspondent, commenting on the report, says that the Palestine government knows of the existence of the corps, and that its members are armed with rifles, machine guns, grenades and bombs.

Many of the Jewish colonies are equipped with tractors which could easily be converted into armed tanks, the News-Chronicle correspondent adds. The Morning Journal correspondent, commenting on the report, says that it is exaggerated, but adds that the Jewish colonists are prepared to defend themselves.

THERE MUST BE A BLUE BOX IN EVERY JEWISH HOME.

MAY SEEK DUCE AID.

Jerusalem (WNS)—In anticipation of a possible unfavourable verdict by the Royal Commission of Inquiry which is to investigate the Palestine disorders, Arab political leaders here are reported to be preparing to send a delegation to Rome to attempt to enlist official Italian support for their claims in Palestine.

The ostensible object of the visit would be to convey greetings to Mussolini on his conquest of Ethiopia.

INTERNATIONALIZED?

(Brooklyn "Jewish Examiner")

How unprincipled a fascist regime can be is illustrated by Italy's recent sudden and complete turn-about-face on subject of Palestine. Before the rape of Ethiopia the Mussolini government ardently endorsed the Zionist enterprise to establish a Jewish Homeland. Now for no other reason than to embarrass and discredit England for having opposed Italy's Ethiopian campaign, the whole Italian press, which, of course, prints only things that are approved by the government, discovers that Zionism is an abortive movement and that the Arabs are justified in sabotaging the Jewish Homeland and revolting against the British mandatory power. Confirmed news dispatches report that the Duce is prominent among the elements that are striving to whip the Arabs into a frenzy by inflammatory propaganda issued through Italian broadcasting stations and financing the Arab uprising.

Where before Italy warmly favored the Balfour Declaration and was an avowed friend of the National Jewish Homeland, Mussolini now demands that Palestine be "internationalized" which means exactly nothing except that if the mandate is taken away from Great Britain, Italy may find it easier to dominate the Mediterranean which is the objective of the black-shirted dictator's announced program of conquest.

It is certain that Italy in the mood of arrogance fed by her conquest (?) of Ethiopia is reckoning without her host and riding for a fall. Mussolini may yet learn that his fascist legions, despite their recent questionable triumph, are no match for the might of the British Empire.

THE JEWS.

(To the Editor of "The Sun")

If the Jews had not been mentioned in the Bible, their lot would have been much happier. Success, a great virtue, is equally as great a crime in another. It matters not what is said against the Jew. The cardinal fact is that however much materially they have successfully attained, they have given back many times this value to the world. If Hitler is consistent he will order all scientific discoveries of Jewish origin or inspiration to be banned. Then German culture will go back quite a long way. I doubt whether radio would be here to-day if it had not been for D. Hertz. The partial solution of the problem—Palestine for the Jews—will greatly benefit the British Empire.

JOHN CLARK.

Rushcutter's Bay, September 21.

Thank God for our Friends.

Yugo Moslems Refuse To Aid Palestine Arabs.

Belgrade (WNS)—Declining to become involved in the affairs of Palestine, the executive of the Yugoslavian Moslems has officially rejected a request from Palestine Arabs for aid in their general strike by contributions of funds.

MEMBERSHIP TO I. W. Z. O.—

12/- includes Journal.

MINIMUM SUBSCRIPTION for JOURNAL—

3/- per annum, post free.

WAS BROADCASTING PROPHESED IN THE SCRIPTURES?

Palestine Writer, Who Knows His Bible Thinks It Was Do You?

By JULIAN L. MELTZER.

JERUSALEM. — (Palcor). — It is when reading the Scriptures in the light of modern scientific progress, and considering some of the magnificent metaphors and hyperbolae in their relation to prophecy, that one comes to the conclusion that indications were evident in abundance, when the Bible was written, of the future of wireless broadcasting in the Holy Land.

These sublime passages, divorced from their context, might easily be taken as the earliest heralds of the art or science of sending the human voice and sound generally over thousands of miles of ether, to be picked up out of space by a small if complicated instrument which a child can manage.

This is not an attempt to spring the old gag that because excavators found nothing beneath the ruins of a building dating from King Solomon's time, it was a sign that wireless was known then. Yet who, reading the verse "And all the people saw the thunders.....and the noise of the trumpet" (Exodus, 20: 18), knowing that the literal Hebrew translation of "thunders" is really "voices," can fail to believe that it was a kind of premonition of television?

Let us jump to Isaiah who, in chapter 52, verse 8, speaks of community singing thus: "Thy watchmen shall lift up the voice; with the voice together shall they sing," and in the next verse goes on to forecast the Palestine wireless programmes in three languages, "Break forth into joy, sing together, ye waste places of Jerusalem."

Both Psalms and Proverbs are replete with suggestions of what the fates foreordained for centuries long after they were composed. Psalm 5: 3 says, "My voice shalt thou hear in the morning", whilst some of the crooners in U.S. commercial broadcasts might thrill to the description of their performance contained in Psalm 58: 5, "hearken to the voice of charmers, charming never so wisely." That fount of eternal human wisdom, Proverbs, speaks of wisdom crying aloud, uttering her voice in the streets, a sample of Palestinian knowledge which the loud-speaker is nowadays broadly advertising.

The gloomy scribe who wrote Ecclesiastes saw no good in anything because all was vanity. He must have foreseen the effect of political stump speeches in various lands and climes, for it was he who declared (Chapter 5: 3), "a fool's voice is known by multitude of words." In the multitude of dreams and many words, he went on to say, there are also divers vanities. It is almost refreshing to turn to Job, albeit another profound pessimist with, it is true, some justice for his continually-expressed grievances, who pertinently asks (40: 9), "Canst thou thunder.....like Him?"

Ezekiel was a visionary of immortal strength and fantasy. His description of the apparitions from the great cloud and fire, his diatribe against the lewdness of Jerusalem, are superb literature. Could he have foretold radio entertainment in the twentieth century when he wrote, "And, lo, thou art unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument?"

The New Testament is no less prolific in quotations of this sort. In First Corinthians (XIV., 10), we find the statement of "pouring words into the empty air." John and Luke speak of angel's voices; in Acts (XII., 22) a peroration by Herod is hailed as the voice not of man.

STRANGE AS IT SEEMS.

Naziism Helps Germany's Death Rate!

Germany's death rate jumped considerably during the past year, and qualified observers attribute it to these two reasons, states the *Daily Herald*.

Dismissal of Jewish doctors from hospitals; and Crank health ideas propagated by ardent Nazis.

The total number of deaths in German cities with a population of 100,000 and above rose from 207,539 in 1934 to 224,631 in 1935, an increase of approximately eight per cent.

Officials explain this increase by the influenza epidemic of the early months of 1935, but it is noteworthy that the increase in death was general over the whole year.

STRANGE THEORIES.

It is pointed out (says the British United Press) that the wholesale change in personnel in many hospitals—due to the dismissal of Jewish doctors—unfavourably affected the standard of efficiency in some hospitals.

Still greater importance is attached to the fact that a powerful trend in Nazi opinion sharply opposes academic medicine and advocates freak health theories.

Herr Hess, Hitler's deputy, is known as a staunch advocate of "healing by nature."

The Jew-baiter, Julius Streicher, is also a sharp opponent of medical science as taught in the universities.

These teachings have considerable vogue among the Nazis and many patients are consulting exponents of freak theories instead of trained practitioners.

NEEDLE COLONY STIRS INTEREST.

Hightstown Homestead Formally Opened; Enterprise Overwhelmed with Orders.

Brooklyn Jewish Examiner.

Hightstown, N.J.—American Jewry is watching with deep interest the agricultural-industrial experiment launched by the Federal Resettlement Administration here with Jewish needle trades workers from New York and Philadelphia.

The formal opening of the colony's model garment factory in the presence of thousands of guests culminated more than two years of planning and building. Work on the project was halted mid-way, but was resumed shortly thereafter when a misunderstanding was cleared up.

Overwhelmed by an unexpected flood of orders, the managers of the cooperative enterprise made arrangements for the emergency housing of 92 workers because only eight of the houses in the settlement are finished.

The eight Jewish families already settled are each boarding two workers, while the others are being cared for in temporary dormitories. Among the guests were many buyers.

One could go on multiplying these instances of prophetic fervor. They would cover every period and section of the Scriptures. What wonder, therefore, that in these primitive times in the Holy Land, a Beduin nomad astride his lordly camel should be shocked when, coming into some centre of civilisation he regards as satanic, should hear voices come out of nothing and going into nothing in the desert air, and refuse to believe that they come out of a magic box?

COURAGEOUS REICH CLERGYMEN BITTERLY INDICT ANTI-SEMITISM.

Ten Anti-Nazi Protestants Launch Most Severe Attack on Hitlerism Since the Advent of the Regime.

Berlin (WNS).—The most severe indictment of Nazi anti-Semitism to be made in Germany since the advent of the Hitler regime is contained in the 4,000-word memorandum addressed some weeks ago to Chancellor Hitler by ten leaders of the anti-Nazi Protestant clergy, the full text of which has now been made public.

Denouncing attempts to deify Hitler and to de-Christianize the German people and paganize the Old Testament, the statement declares:

"When blood, race, nationality and honor are thus raised to the rank of qualities that guarantee eternity the Evangelical Christian is bound by the first Commandment to reject the assumption.

"When the Aryan human being is glorified, God's Word bears witness to the sinfulness of all men. When, within the compass of the National Socialist view of life, an anti-Semitism is forced on the Christian that binds him to hatred of the Jew, the Christian injunction to love one's neighbour still stands for him opposed to it. The members of our Evangelical community have to submit to an especially severe conflict in their conscience when, in compliance with their duty as parents, they have to combat the penetration of these anti-Christian ideals in their children's minds."

HUNGARIAN COUPLE'S WRISTS SLASHED.

Blood Mixed in Pagan Marriage.

BUDAPEST.—Before a stone altar dedicated to Hadur, god of the ancient Magyars, on the summit of a nearby mountain, Johann Noger, labourer, and Ilona Juhasz, 19-year-old farmer's daughter, were married with pagan rites last week.

This was the fourth pagan marriage celebrated in Budapest within the week.

The priest bled the wrists of the couple and mingled their blood in a phial which he offered to Hadur, while white-robed maidens danced around the altar where flickered the "sacred flame."

The sect was founded last year and has two hundred members, who have pledged themselves to live a pagan life.

The cult of Hadur is connected with sun-worship. Its revival in Hungary appears to be closely related to similar revivals of pagan worship in Germany, where ceremonies in honour of the old Germanic gods have been repeatedly staged in recent years, notably on the Brocken, the highest summit of the Harz Mountains.

HELP THE J. N. F.

Come to the . . .
SIMCHAS TORAH DANCE AND CARD PARTY
at the **SOLDIERS' MEMORIAL HALL, BOND**

OCTOBER 6th.

Subscription :: 2/6.

Speciality Dances by . . .

BURLIAKOFF LIGHTFOOT CO.

WOUNDED WAR VET GOES TO AID OF NAZI VICTIM.

N.Y.—An attempt by two Nazis to molest an 80-year-old bearded Jew in a Bronx-bound subway train led to a free-for-all when Solomon Shapiro, bespectacled 43-year-old wounded Jewish war veteran, tried to protect the aged Jew.

The trouble started when the old man entered the train and sat down opposite George Sandfuchs, 34, and Reinhold Brenner, 38. The two immediately began taunting the Jew by shouting "Heil Hitler."

When he tried to change his seat the Nazis followed him. At this point Shapiro intervened and asked them to leave the old man alone. The Nazis then jumped on Shapiro, who had only recently been released from a veterans' hospital, and a battle royal began. When the train pulled into Grand Central station the two Nazis tried to flee, but were caught by station police and arrested for disorderly conduct.

BRITISH LEADER URGES ARABS CO-OPERATE WITH JEWS IN ORDER TO IMPROVE STATUS.

Jerusalem (Palcor Agency)—Declaring that their ancestral preference for the desert has caused the Arabs to follow a path of destruction during the 1,300 years that they have occupied Palestine, Sir William M. Flinders-Petrie, dean of British archeologists, in a letter to the Palestine Post called upon the Arabs to pursue a policy of cooperation with the Jews as the best means of improving their status.

Warning the Arabs that the world's population is increasing rapidly and filling up remote parts of the globe as a result of the general improvement of health, Sir William declares that if British protection is removed from Palestine other nations will come into the country, make use of the land and drive the Arabs out.

Cooperation, and learning to follow the example of the Jews, will save more for the Arabs than any other policy, he says, observing that by making the best of land that has remained uncultivated for so many centuries the Arabs will come to be treated as a nation rather than as a horde.

Show your appreciation of this Journal by making an Annual Contribution.

Reduce Passport Fees.

NEW YORK.—A reduction of the emigrant passport fee from 550 dollars to 121 dollars will facilitate the emigration of those Jews who want to leave the Soviet Union, it was announced by Isaac L. Asofsky, general manager of HIAS.

GERMAN JEWS BUILD OWN BATHS IN BRESLAU.

BERLIN (W.N.S.).—The determination of German Jews to reorientate their lives in the Nazi Reich was evidenced by the Jewish community of Breslau, when it appropriated funds for the construction of a bathhouse for the use of the Jews, who have been barred from the public baths.

The Berlin Jewish community has issued an appeal to Jews to give first consideration to Jewish lawyers when they have legal business to transact.

Zionist Youth Movement.

POPULAR CHILD COMPETITION.

Jewish National Fund.

Have you entered the Contest for the "Popular Child?" Each child—boy or girl—raising £5 or more will have his or her name inscribed in the Golden Book in Jerusalem. The child raising the most money will also receive a handsome Gold Medal, suitably inscribed.

List of Competitors: (It's not too late to enter!). Ruth Herrman, Naomi Levy, Naomi Selig, Joan Hatfield, David Hatfield, Miriam Ochert, Moya Levy, Yvonne Goldman, Olga Sonia Morris, Doreen Frack, Doris Roth, Deborah Bronelle, Sybil Frederick, Reiba Levy, Phillip Levy, Nita Indyk, Phyllis Rischin, Eva Gordon, Zita Green, Golda Abrahams, Ruth Levy, Naomi Levy.

Doris Roth opened the list with the proceeds of a Card Evening arranged by Mrs. J. Roth, a Card Evening arranged by Mrs. J. Morris and a Tennis Tournament arranged by Henry Morris.

Olga Morris commenced her activity in the Competition with a Tennis Tournament, and a Dance for young people is being arranged.

Doreen Frack has her mother and friends working at high pressure. A Simchas Torah Cabaret and Card Party will be held on October 6th at the Soldiers' Memorial Hall, Bondi.

Ruth Herrman made an excellent start in the Competition, with a Card Evening arranged by her mother on September 12th.

MEMBERSHIP.

Every Jewish boy and girl should become a member of the ZIONIST YOUTH MOVEMENT.

Registration Fee, 2/6.

Forward your name and address together with postal note.

New Members: Harold Karp, Golda Abrahams, Basil Morris, Ruth and Naomi Levy.

Thanks!

Thanks, Mrs. Ward, for £1/1/- towards our Funds from your effort—the successful Picture Night.

Thanks, Mrs. Jim Samuel for your gift of the lovely baby doll. She will help to augment our Funds. We greatly appreciate the splendid assistance from the I.W.Z.O.

Talmud Study Class.—Mr. A. Rothfield, is conducting a class for the Youth bi-monthly. Phone Bernard Roth for particulars—M.A. 1170.

Meetings have been held at the homes of Mrs. Samson, Bondi Road, Mrs. J. Allen, Lamrock Avenue, Bondi, and Mrs. J. Roth, Bondi Road.

Ask for a book of voting coupons to sell at 3d. Everyone will gladly buy your votes in the Jewish National Fund Popular Child Competition. Every child can do something! (Write to 5 Alfreda Street, Coogee—FX. 1366).

HAVE YOU A BLUE BOX? If not—write to the Editor!

Use this Journal as an Advertising Medium . . .
— Results will follow.

"SIMCHAS TORAH" CABARET DANCE & CARD EVENING

at the
**SOLDIERS' MEMORIAL HALL, BONDI,
TUESDAY EVENING, OCTOBER 6th,**

In aid of the
POPULAR CHILD COMPETITION.
JEWISH NATIONAL FUND.

Hon. Organiser: Mrs. L. FRACK.

SUBSCRIPTION 2/6

We are pleased to announce the . . .

BURLIAKOFF LIGHTFOOT CO.

will entertain at the

SIMCHAS TORAH DANCE
with exhibitions of delightful dancing.
TUESDAY NIGHT, OCTOBER 6th.

GOOD NEWS FOR THE NEW YEAR.

Two Strides Forward in this New Year.

The Journal takes a new form.

Help to make it a Success!

And I.W.Z.O. and the Zionist Youth will shortly hold meetings and parties in the new quarters in Old South Head Road—near O'Brien Street, Bondi.

Look for the house with the Neon "MOGEN DOVID"

Write Your Opinion of IVRIAL JOURNAL—
To the Editor, 5 Alfreda Street, Coogee.

Humour.

Jake: "Has your father got any cheap trousers in this Store?"

Saul: "Yes." Then feeling the quality of Jake's clothes. "But I'm afraid he hasn't any nearly as cheap as these you are wearing."

The Polite Guest.

Moishe was at a dinner party. He was very shy and could not summon up courage to converse with his charming hostess because he was afraid he might say something stupid.

He ate little, and kept trying to think of something gallant to say. At last he saw his chance.

"What a small appetite you have," his hostess remarked, smiling.

"To sit next to you," he said mincingly, "Would cause any man to lose his appetite."

The 2nd Annual Jewish Eistedfodd will be held in
July, 1937.

PLANT! ARAB VICTIM'S TESTAMENT, PENNED JUST BEFORE HIS DEATH.

Young Palestine Electrician, One of First to Succumb to Violence, Wrote Poem of Remarkably Prophetic Foresight About Tree-Destroying Acts.

(Brooklyn "Examiner").

A document of great human interest reflecting the spirit of Palestine Jewry during the current disturbances, was brought to light by the official gazette of the Tel-Aviv city government.

Yedioth Tel-Aviv which usually devotes its space to official matters only, published (Volume VII., No. 1-2) a poem found among the papers of David Shambadal, one of the first victims of Arab violence. Shambadal who was 29 and an electrician by profession, was stabbed to death in Jaffa on Sunday, April 19.

In Shambadal's note-book, which contained Hebrew verses on the topic of the electrification of the Holy Land—the author's trade—there was also found a poem which was apparently written by him a few hours before his tragic death. With what appears to have been prophetic foresight, the young electrician-poet took as his theme the attempt of the Arab terrorists to destroy by fire and axe the trees and forests planted on Jewish National Fund land. With poetic intuition, he sang thus:

PLANT

Sycamores they cut down
Cedars we shall plant;
Foes in the open
Shall never find us scant.

The vandal of the desert,
Destructive is his hand;
With faith and fortitude
We shall build the Land.

Onward, onward
We shall ever go;
Pave in the desert
Paths, in spite of foe.

Forests are falling,
Fires are aglare—
Plant, plant, plant—
Brothers, no despair!

(Translated from the Hebrew by Philip M. Raskin).

Two months after Shambadal's tragic death, in the middle of June, the Jewish National Fund headquarters in Jerusalem, issued an appeal to Jews everywhere for the planting of 100,000 new trees to take the place of those burned or uprooted by Arab terrorists. A campaign for this purpose is now under way in the United States under the auspices of the Jewish National Fund of America.

Served 73,083 Free Meals.

The Juedische Heimspeisung's soup kitchens maintained in Berlin to feed needy Jewish families served 73,083 free meals, and distributed 18,292 food packages in 1936, according to a report by that organization to the J. D. C., 7 Hanover Street, Manhattan.

RECIPES.

Contributed by Miss E. London.

Savoury Rice Ring.—1 cup rice, $\frac{1}{2}$ teaspoon salt, pepper to taste, 1 teaspoon chopped parsley, 2 eggs, 1 tablespoon chicken fat. Wash and place rice in boiling salted water; cook 15-20 minutes. Strain, pour cold water through it. Mix with pepper, parsley, fat and well beaten eggs. Place in a well-greased ring-tin and bake in a moderate oven for 20-30 minutes.

Fruit and Rice Ring.—6 ozs. rice, 2 egg yolks, 2 tablespoons sugar, $\frac{1}{2}$ pint milk, $\frac{1}{4}$ teaspoon salt, $1\frac{1}{2}$ pints boiling water. Vanilla essence. Stewed or tinned fruit, whipped cream, chopped nuts; cherries to garnish. Wash rice, place in boiling salted water. Cook gently till water is absorbed. Add sugar and milk and stir till thick and creamy; add beaten yolks and cook for 1 minute. Add essence and place in the wet ring-tin. When quite cold, turn out on a dish, filling the centre with fruit, whipped cream and garnished with nuts and cherries.

Apple Snow.—4 cooking apples, 2 tablespoons sugar, 1 gill water, 2 whites of eggs, 4 cloves, little lemon rind. Peel and stew apples till quite soft. Beat to a pulp, then add stiffly beaten egg whites and beat till spongy. Place in a glass dish and chill. Sprinkle with cocoanut or chopped nuts.

Dried Apricot Jam.—1 lb. dried apricots, 3 pints water, 3 lbs. sugar, 2 ozs. almonds. Wash apricots and soak in the water 24 hours. Lift out fruit and strain liquid through muslin (to remove any red dust). Boil fruit in this liquid till soft. Add warmed sugar and cook for about $\frac{1}{2}$ hour (till a little sets on a saucer). Add the almonds blanched and cut in strips. Bottle.

Cinnamon Strips.—1 cup brown sugar, 2 eggs, $\frac{1}{2}$ cup chopped almonds, grated rind of $\frac{1}{2}$ lemon, 1 dessertspoon cinnamon, $\frac{1}{4}$ teaspoon spice, squeeze of lemon juice, 2 cups flour, pinch of salt. Beat eggs and sugar till frothy, add almonds (saving some for the top), rind and spices. Add sifted flour. Roll on a floured board, cut in strips, glaze with milk or egg, sprinkle with nuts and bake in a moderate oven till brown—20-30 minutes.

Cinnamon Sponge.—4 eggs, 1 cup sugar, 1 cup flour, 1 teaspoon cinnamon, 1 teaspoon cocoa, 1 teaspoon mixed spice, $\frac{1}{2}$ teaspoon cream of tartar, $\frac{1}{4}$ teaspoon bicarbonate of soda, 1 teaspoon butter, 7 tablespoons milk. Beat egg whites stiffly, add sugar gradually, then yolks till mixture is frothy. Boil the soda, butter and milk. Sift flour with other dry ingredients. Stir this in lightly adding the milk etc. as the flour is almost mixed in. Place in 2 well-buttered sandwich tins. Bake in a moderate oven for 10 to 15 minutes.

Mock Cream Filling.—2 tablespoons sugar, 2 tablespoons butter, 2 tablespoons milk, 1 tablespoon hot water, vanilla essence, cream, butter and sugar. Add milk and essence then hot water gradually and beat well.

Contributions to this column will be gratefully received.

**Ivriah and Women's Zionist Organisation meets
Monthly, 2nd Monday Evening, Soldier's Mem-
orial Hall, Campbell Parade, Bondi.**

President: Mrs. Harris Cohen, 5 Alfreda St., Coogee.
Hon. Secretary: Mrs. E. Higson, 43 Penkevil St., Bondi
Hon. Treasurer: Miss S. Freedman, 3 Tay Street,
Kensington.